

Mike Cypher

Doug Ode

Becky Randall

Bonnie Duffv

Paul Kostboth

Mike Ralston

Jeff Barth

County Planning Commission

Minnehaha County & Sioux Falls Joint Planning Commission

> Agenda April 24, 2017

City Planning Commission

Andi Anderson Sean Ervin John Paulson Sharon Chontos Katherine Fiegen Larry Luetke Nicholas Sershen Steve Gaspar Kurt Johnson

CONSENT AGENDA Items on the consent agenda are perceived to be non-controversial and meet all of the requirements of the codes and regulations. The consent agenda will be acted on in one motion with no public hearing on the items, unless a member of the public, the Commission or staff requests the item be removed from the consent agenda. The Chairman will read each item and ask if there are any objections from the audience. If so, please raise your hand and ask that the item be placed on the regular agenda. Any items remaining on the Consent Agenda will be **approved** by the Planning Commission, with the conditions recommended by staff.

Consent Agenda Items Listed below:

ITEM 1. Approval of Minutes – March 27, 2017

REGULAR AGENDA

Members of the public should understand that Planning Commissioners may be unable to thoroughly review and consider materials delivered the day of the hearing. The order of business for the regular agenda shall be:

A) Staff PresentationC) Public CommentsE) Public Testimony ClosedB) Applicant PresentationD) Applicant ResponseF) Commission Discussion

ITEM 2. <u>CONDITIONAL USE PERMIT #17-19 to allow Keeping of Six (6) Fowl</u> on the property legally described as Lot 1B, Block 1, Split Rock Heights, <u>3rd Addn., Section 19-T101N-R48W.</u>

Petitioner: Josh Payer Property Owner: same Location: 6610 E. Split Rock Cir.

Approximately 0.5 mile east of Sioux Falls

Staff Report: David Heinold

This would allow Keeping of Six (6) Fowl.

Old Business

None.



New Business None.

<u>Adjourn</u>

Individuals needing assistance, pursuant to the Americans with Disabilities Act, should contact the Minnehaha County Planning Office at 367-4204 or TDD 367-4220 by 10:00 am Friday preceding the meeting to make any necessary arrangements.